



# **EASTERN ACADEMY OF SCIENCE AND TECHNOLOGY**

**(EAST)**

Phulnakhara, Bhubaneswar, Orissa-754001

Form No. EAST/  
Registration No. \_\_\_\_\_  
(To be filled by EAST Office)

**Photo**

1. Name (in capital letter) : \_\_\_\_\_
2. Name of the father : \_\_\_\_\_
3. Name of the Mother : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_
5. Permanent Address : \_\_\_\_\_

PIN CODE: \_\_\_\_\_ Ph.No. \_\_\_\_\_

6. Postal Address for correspondence \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Pin Code \_\_\_\_\_ Telephone No \_\_\_\_\_

Mobile No: \_\_\_\_\_ E-mail id: \_\_\_\_\_

7. PAN No. : \_\_\_\_\_

8. Educational Qualification (HSC onwards) (Attach chronological order of certificates with self attested Xerox copies)

| Sl. No. | Degree/ Certificate | Subject/ Specialization | Division/ Grade/ % of Marks | Year | University/Board |
|---------|---------------------|-------------------------|-----------------------------|------|------------------|
| 1       | Ph.D                |                         |                             |      |                  |
| 2       | M.Tech              |                         |                             |      |                  |
| 3       | B-Tech              |                         |                             |      |                  |
| 4       | +2                  |                         |                             |      |                  |
| 5       | HSC                 |                         |                             |      |                  |

9. (A) Teaching Experience (Professor/ Associate Professor/ Reader/ Senior Lecture or Lecture Level)

| Sl. No.                                    | Name of the Institute | Post Held | Salary Scale | Date |    |
|--|-----------------------|-----------|--------------|------|----|
|  |                       |           |              | From | To |
|  |                       |           |              |      |    |
| Total teaching Experience--(Post Graduate) |                       |           |              |      |    |
| Total teaching Experience--(Degree)        |                       |           |              |      |    |

(B) Industrial Experience

| Sl. No.               | Name of the Industry | Post Held | Salary Scale | Date |    |
|-----------------------|----------------------|-----------|--------------|------|----|
|                       |                      |           |              | From | To |
|                       |                      |           |              |      |    |
| Industrial Experience |                      |           |              |      |    |

10. Research Publications (give details in a separate sheet if any e.g Title of papers, Name of the Journal & year, Volume No., Issue No., No. of pages,)

11. No. of Books published (give details in a separate sheet if any e.g Title of Books, Name of Publishers, Place & Year of Publication)

12. Patents, /Technology Transfer if any:

13. Thesis supervised: M.Tech./M.Phil (Attach separate sheet) and Ph.D.(If space is insufficient attach separate sheet)

| Degree        | Name of Student | Brief Title of Thesis | Year Completed | Co-Supervisor, if any |
|---------------|-----------------|-----------------------|----------------|-----------------------|
| <u>Ph. D.</u> |                 |                       |                |                       |

14. Short term courses/Continuing Education programs/Distance Education programs E-Learning activities undertaken. [Give Details]

15. Conference/Seminar Organized, Attended & Presented Papers (give details - Year, Name, Place, and Dates)

16. Extra/Co-curricular activities (give details- Year, Purpose of assignment & assessment)

17. Research Projects undertaken (give details- Topic, Funding Agency, Status & amount sanctioned)

18. Membership in Professional Bodies.

19. Any other achievements, if any.

20. Any Extracurricular activities, if any

**Note: Applicants may attach the separate sheet of paper, if the space is insufficient for the purpose mentioned in above points.**

### **DECLARATION**

I declare that the entries made in this form point (1) to (20) are true and correct to the best of my knowledge and belief.

Date: \_\_\_\_\_

**(Signature of the candidate)**

**No objection Certificate of Employer**

[To be signed by the Head of the Institution / Organization in the case of already serving candidates whether in permanent or temporary capacity].

No. \_\_\_\_\_

Date: \_\_\_\_\_

Forwarded, the application of Shri / Smt./ Mr./Dr. \_\_\_\_\_

Working as a \_\_\_\_\_ in this Institute/ Organization for the  
post of \_\_\_\_\_

Signature of the Forwarding Officer with seal  
Name & Designation